ORDER OF WORSHIP MEMORIAL UNITED METHODIST CHURCH

FOURTH SUNDAY OF ADVENT

December 20, 2020

Morning Worship Broadcast over WGOS-AM 1070 and on Facebook Live

GATHERING AND GREETING

Prelude	Chorale Fantasia on "Wie schön leuchtet der Morgenstern"	Dietrich Buxtehude
	("O Morning Star, How Fair and Bright")	

O Morning Star, how fair and bright thou beamest forth in truth and light, O Sovereign meek and lowly! Thou Root of Jesse, David's Son, my Lord and Master, thou hast won my heart to serve thee solely! Thou art holy, fair and glorious, all-victorious, rich in blessing, rule and might o'er all possessing.

Thou heavenly Brightness! Light divine! O deep within my heart now shine, and make thee there an altar! Fill me with joy and strength to be thy member, ever joined to thee in love that cannot falter; toward thee longing doth possess me; turn and bless me; here in sadness eye and heart long for thy gladness!

What joy to know, when life is past, the Lord we love is first and last, the end and the beginning! He will one day, O glorious grace, transport us to that happy place beyond all tears and sinning! Amen! Amen! Come, Lord Jesus! Crown of gladness, we are yearning for the day of your returning.

Chiming of the Trinity

Welcome and Parish Notes

Reverend Rodney Denton

Lighting of the Fourth Advent Candle

Monty & Emma Aycoth

11:00 a.m.

"In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David." (*Luke 2:1, 3-4*).

Today we remember Joseph, worn-out traveler and worried husband, doing what was necessary for the sake of his family, the burden of poverty stifling his hope in the promise of God. There was no room for him, yet he knows to whom he belongs.

Today we give thanks for the Josephs among us, migrating far from home when there is no choice, fiercely devoted to the ones they love, unwavering in their belief that there is room for all in the kin-dom of God.

On this fourth Sunday of Advent, we light this candle as a symbol of Joseph, who knocks at the door, ready to take his place among royalty.

Advent Wreath Response	Let All Mortal Flesh Keep Silence	PICARDY
-	Clara Reitz, soprano	

At his feet the six-winged seraph, cherubim, with sleepless eye, veil their faces to the presence, as with ceaseless voice they cry: Alleluia, Alleluia, Lord Most High!

PRAISE AND THANKSGIVING

Song of Praise

O Holy Night Clara Reitz, soprano Adolphe Adam

O holy night, the stars are brightly shining, It is the night of the dear Savior's birth; Long lay the world in sin and error pining, 'till he appeared and the soul felt its worth. A thrill of hope the weary world rejoices, for yonder breaks a new and glorious morn;

> Fall on your knees, Oh hear the angel voices! O night divine! O night when Christ was born. O night, O holy night, O night divine.

Led by the light of Faith serenely beaming; with glowing hearts by his cradle we stand: So, led by light of a star sweetly gleaming, here come the wise men from Orient land, The King of Kings lay thus in lowly manger, in all our trials born to be our friend;

	Behold your King! Before Him lowly bend! Behold your King! your King! before him bend!	
Chains shall he b	nught us to love one another; His law is Love and His gospel is Peace; reak, for the slave is our brother, and in his name all oppression shall cease, of joy in grateful Chorus raise we; let all within us praise his Holy name! Christ is the Lord, then ever! ever praise we! His pow'r and glory, evermore proclaim! His pow'r and glory, evermore proclaim!	I'
The Apostles' Cr	eed	I'm go
-	God, the Father Almighty,	Nine
maker of heaven and earth;		Seven f
-	is Christ his only Son our Lord:	, ,
	s conceived by the Holy Spirit,	
	of the Virgin Mary,	D 1
	red under Pontius Pilate,	Benediction
	crucified, dead, and buried; l day he rose from the dead;	Postlude
	ded into heaven,	
	itteth at the right hand of God the Father Almighty;	
	ence he shall come to judge the quick and the dead.	
I believe in	the Holy Spirit,	
e e	catholic church,	
	munion of saints,	
	iveness of sins,	• Como n
	rrection of the body,	Some perFace matrix
unu the	life everlasting. Amen.	Out of r
Moment with	the Children Reverend Lynda Hepler	Offering
Prayers of the	People	At the etNo nurs
The Lord's Pr	aver	L
Our Father, who art in heaven,		Today's Scri
hallowed be thy name.		⁴ But when th
Thy kingdom come,		born under th
thy will be done on earth as it is in heaven.		we might rec sent the Spiri
	Give us this day our daily bread.	
	ve us our trespasses,	longer a slave
	rgive those who trespass against us.	
	us not into temptation, ver us from evil.	Today's feat
	is the kingdom, and the power, and the glory,	As early as th
forever.	5 · · · ·	Christ. Most
		A REAL PROPERTY AND
Meditation	"Quia respexit" from "Magnificat" J.S. Bach	State State
	Clara Reitz, <i>soprano</i> , and Paige Hepler, <i>oboe</i>	
Quia respexit Ecce enim ex l	humilitatum ancillae suae. ("For He has regarded the lowliness of His hoc beatam me dicent. handmaiden. Behold, from henceforth, I	N WX
	hoc beatam me dicent. handmaiden. Behold, from henceforth, I will be called blessed." Luke 1:48)	
	DRACI AMATION AND RECRONCE	Patrice and
Compose	PROCLAMATION AND RESPONSE	- 11
Sermon	The Colors of Christmas Reverend Danny Leonard "Green"	first; the acro
	Galatians 4:4-7	Clement of A
		Christians to
	SENDING FORTH	direct worshi
Response	Go Where I Send Thee Caldwell & Ivory	frequent use
	Clara Reitz, <i>soprano</i>	various acts,
	Children go where I send thee! How shall I send thee?	when a numb

He knows our need. To our weakness no stranger!

I'm gonna send thee one by one, One for the little bitty baby, the baby boy, born in Bethlehem. Children go where I send thee! How shall I send thee? I'm gonna send thee two by two, two for Paul and Silas, One for the little bitty baby, the baby boy, born in Bethlehem.

Children go where I send thee! How shall I send thee? I'm gonna send thee six by six, six for the days the world was fixed, Five for the bread they did divide, four for the Gospel writers, Three for the Hebrew children, two for Paul and Silas, One for the little bitty baby, the baby born in Bethlehem.

Children go where I send thee! How shall I send thee? 'm gonna send the twelve by twelve, twelve, twelve for the twelve disciples, 'leven for 'em singin' in heaven, ten for the ten commandments, Nine for the angels' choir divine, eight for the eight the flood couldn't take, ven for the day God laid down His head, six for the days the world was fixed, Five for the bread they did divide, four for the Gospel writers, Three for the Hebrew children, two for Paul and Silas, One for the little bitty baby, the baby boy, born in Bethlehem.

Rev. Leonard

Postlude on MENDELSSOHN

David Willcocks

Hark! the herald angels sing, "Glory to the new-born King; peace on earth, and mercy mild, God and sinners reconciled!" Joyful, all ye nations, rise, join the triumph of the skies; with th'angelic host proclaim, "Christ is born in Bethlehem!" Hark! the herald angels sing, "Glory to the new born King!"

What to Expect at Indoor Worship

ne pews are blocked to maintain social distancing. e masks are required for everyone.

t of respect for others, please refrain from shaking hands or hugging. ering plates are available at the entrance and exit of the sanctuary. the end of the service, the congregation will be dismissed by section. nursery staff are present, but the nursery space is available.

Scripture: Galatians 4:4-7

en the fullness of time had come, God sent his Son, born of a woman, ler the law, ⁵ in order to redeem those who were under the law, so that t receive adoption as children. ⁶ And because you are children, God has Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no slave but a child, and if a child then also an heir, through God.

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featured Chrismon: FISH (IXOYS) IN A CIRCLE

as the second century, Christians were using the fish as a symbol for the lost sources say that the use of this figure developed because the letters

of the Greek word for fish, Ichthus (IX Θ Y Σ), formed an acrostic on the Greek phrase, "Jesus Christ, God's Son, Savior." (I – Iota, X – Chi, Θ – Theta, Y – Upsilon, Σ – Sigma). A few authorities, however, suggest that, since such a complex of meanings centered around the fish (His miracles, His fishermen disciples, the curiosity of a being who could live in an element – water – in which man dies,

among other ideas of that age and culture), it was a symbol acrostic was worked out later.

Clement of Alexandria recommended the design of a fish as suitable for Christians to use on jewelry. In the catacombs, fishes were drawn on the walls to direct worshipers to meeting places. Devotional and inspirational carvings made frequent use of fishes in several ways. A fish not only symbolized the Christ in various acts, but it also referred to his teachings, explained doctrine, and even – when a number of small fishes were used – represented the followers of the Christ, the Christian community. Use of the fish was and is a strong confession of faith and an affirmation of the basic doctrine of Christianity.

Announcements



* * * TONIGHT! * * * CAROLS AND CANDLE LIGHTING Sunday Dec. 20, 7 p.m., Weather permitting

Join us on the front lawn of the church tonight. The atmosphere will be festive as the sidewalk will be lined with luminarias. We will be led in the singing of your favorite carols by a brass ensemble and share in the reading of scriptures. Our service will conclude with the lighting of candles.

The service will be held outdoors, so please dress accordingly. For the safety of all gathered, please wear a facemask and practice social distancing. You are invited to bring a lawn chair. We anticipate the service will last 30 minutes.

NO ALTERNATIVE GIFTS, BUT...



To our wonderfully generous MUMC family:

Given the COVID-19 dynamics of this particular season, the Missions Committee is not able to host our Annual Alternative

Gifts Campaign. The needs of our neighbors these agencies serve, however, have NOT diminished. In fact, for many organizations, outreach has expanded.

As you pray and ponder how best to come alongside those who struggle, please consider donating to ministries/ agencies/organizations that have been on our lists of previous years. There are no forms or cards, but WE can still make a difference. As you make out and mail your checks to the selected places, please confirm the proper mailing addresses.

Some options include:

Cooperative Community Ministry Davidson Medical Ministries Salvation Army Boys & Girls Club Salvation Army Davidson County Dragonfly House UMCOR (The church office may can help with Advance Numbers.) Crossnore School & Children's Home Project Divine Interruption (PDI) (Make check out to MUMC with "PDI" as memo.) Lexington Housing Community **Development Corporation** Meals on Wheels - Thomasville **ZOE** Ministry Project AGAPE Rise Against Hunger Meal Packing Event

Again, thank you for continuing to be our neighbor's keeper. In doing so we, too, are kept.



CHRISTMAS EVE COMMUNION Dec. 24, 5-6 p.m. Sign up for a time.

Come receive Holy Communion in the Chapel or Sanctuary on Christmas Eve. In light of COVID-19 protocols, we ask that you sign up for a time. We will limit each time slot to 6 people per location. Larger groups may sign up for back-to-back slots in the same location. Reserve your time at the signup link on the website or call the office. If there are no available times when you go to sign up, please call the office.

FAT TUESDAY PANCAKE DAY *CANCELLED*

Once again COVID-19 Calendar has forced a decision, and that is to cancel Changes our Fat Tuesdav Pancake Day this coming February. It is just

not safe enough to have such a large gathering. We are disappointed but look forward to next year when we will resume this annual event.

ADVENT **DEVOTIONAL**

Check your email for the devotion sent each morning of Advent. If you are not receiving these, contact Susan at sfrye@mumctville.org. Printed copies are available at the church.

ARTS ALIVE OPEN HOUSE January 3, 2-5 p.m.

We welcome students and staff from Praise 2 Life Music Academy, who are joining Arts Alive! Our open house will feature a concert by the 3 Heath Brothers at 3 p.m.



Prayer List Calendar **SUNDAY DECEMBER 20** Fourth Sunday of Advent 10 R.L. Pope Class Online: Tracy Brinklev 11 Live Worship In-Person & Online 5:30-7 Youth: Luminarias & Fire Pits 7 Carols and Candle Lighting (Outdoors) **MONDAY DECEMBER 21** 10 10@10 Devotion **TUESDAY DECEMBER 22** 9-10 Men's Prayer Group (Contact: *Tim Lyons, tlyons00@gmail.com)* 10 10@10 Devotion No Yoga WEDNESDAY DECEMBER 23 Office Closed The Weekly Update (Facebook Live) 6 Youth Small Groups Online **THURSDAY DECEMBER 24** Christmas Eve Office Closed 10 10@10 Devotion 5-6 Christmas Eve Communion (Sign up for a time slot.)

FRIDAY DECEMBER 25

Christmas Day Office Closed

10 10@10 Devotion

SUNDAY DECEMBER 27

First Sunday after Christmas 10 R.L. Pope Class Online: Richard Herman 11 Live Worship In-Person & Online No Youth

If you or a loved one would like to be added to the prayer list, please contact Lorna McCullough at 336-259-5814. If you put a name on the list, please keep in touch to let us know how that person is doing, as names are removed after three weeks. During the coming week, please pray for: Sydney Hicks Britt Martin Williams

Peggy Graham Cyril Harrington Brad Hulin Jessie Collett Iaime Worsham Barbara Westmoreland Roy Flanagan *Our country and healing for all* Jennifer Ruff Margie Collins Carol Kaiser Iosef Walker Dean Sharpe-Austin Finley Price family Andrea Cain and family Tim Priska Chris Eddinger Peace and justice in our nation, state, and city *Our first responders, medical* community, and essential workers All those affected by COVID-19 All military personnel Our United Methodist missionaries The United Methodist Church

UPCOMING

JAN. 3 ARTS ALIVE OPEN HOUSE

Church Staff

Danny B. Leonard, dleonard@mumctville.org Rodney W. Denton, rdenton@mumctville.org Lynda C. Hepler, lhepler@mumctville.org Norris Norwood, nnorwood@mumctville.org Peggy May, pmay@mumctville.org Susan Frye, sfrye@mumctville.org Jarry Oldaker, joldaker@mumctville.org

Senior Minister Minister of Youth & Young Adults Minister of Children & Families Director of Music Ministries Financial Secretary/Treasurer **Executive Secretary** Superintendent of Buildings & Grounds





Sunday December 20, 2020 FOURTH SUNDAY OF ADVENT

101 Randolph Street Thomasville, NC 336.472.7718 mumctville.org



Ministers

DANNY B. LEONARD Senior Minister

RODNEY W. DENTON Minister of Youth & Young Adults

LYNDA C. HEPLER Minister of Children & Families

We are called by Christ to Grow in Faith, Build Relationships, and Serve All People.